

**November 18, 2025**

#1836 - System Maintenance

**6 Water & Wastewater Hours**

*Best Western Plus - Berks County*

Please provide the best contact information in case of class cancellation or changes.

Name: \_\_\_\_\_ PA-DEP Client ID (if applicable): \_\_\_\_\_

System/Company: \_\_\_\_\_

Address: ☐ Home ☐ System \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Attendee Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Attendee Email: \_\_\_\_\_

**PAYMENT:**

☐ Check (payable to PRWA) ☐ Invoice Me: ☐ Home ☐ System

For security reasons, all credit card transactions must be processed through our website.

If you prefer to pay via credit card, please visit [www.prwa.com](http://www.prwa.com).

**PRWA Member?** ☐ Yes ☐ No

**\$150 for PRWA Members**

**\$185 for PRWA Non-Members**

*Lunch and materials included with registration*

**Amount Due: \$ \_\_\_\_\_**

**Register: FAX:** (814) 353-9341 | **MAIL:** 138 W. Bishop St., Bellefonte PA 16823 | **TEXT FORM:** (914) 800-0958

**EMAIL:** TRAINING@PRWA.COM / **ONE REGISTRATION PER STUDENT PLEASE.**

**Questions Call:** (800) 653-7792 or **EMAIL:** TRAINING@PRWA.COM

**Date:** November 18, 2025

**Class Time:** 8:00 AM to 3:30 PM

**Contact Hours:** 6 Water & Wastewater Hours

**Instructor:** Brian Little

**Location:**

Best Western Plus  
2299 Lancaster Pike  
Shillington, PA 19607

**About the Class:**

An effective maintenance program can prevent serious problems, and can help systems build and maintain the technical, managerial, and financial capabilities of the system. It can enhance public health protection, improve the system's reliability, and reduce the costs of maintaining the system.