

March 5, 2026

#6115 - Mechanical Maintenance

5 Water & Wastewater Hours

Ford Cliff Volunteer Fire Hall - Armstrong County

| Please provide the best contact information in | n case of class cancellation or changes. |
|---|---|
| Name: | PA-DEP Client ID (if applicable): |
| System/Company: Home Address: System | |
| City: | |
| Attendee Cell: | |
| Attendee Email: | |
| PAYMENT: Check (payable to PRWA) Invoice Me: OHome OS For security reasons, all credit card transactions must be processed through our website. If you prefer to pay via credit card, please visit www.prwa.com. | PRWA Member? ☐ Yes ☐ No \$148 for PRWA Members \$185 for PRWA Non-Members Lunch and materials included with registration Amount Due: \$ |
| Register: FAX: (814) 353-9341 MAIL: 138 W. Bishop St., EMAIL: TRAINING@PRWA.COM / ONE REG Questions Call: (800) 653-7792 or E | GISTRATION PER STUDENT PLEASE. |
| Class Time: 8:00 AM to 2:30 PM Fo | ance procedures for common system components. |