

#8051 Disinfection Requirements Rule Operator Training

4.5 WATER CONTACT HOURS

The Disinfection Requirements Rule (DRR) was published on April 28, 2018 with the purpose of addressing distribution system deficiencies to enhance public health protection. Many of the provisions, including increased minimum distribution disinfectant residual and increased monitoring, go into effect on April 29, 2019. This training will provide water system operators with the knowledge and resources needed to comply with these new requirements.

Topics to be covered:

- Background on the rule
- Monitoring and Reporting
- Compliance
- Distribution System Investigations (DSI)
- Best Management Practices
- PN and CCR

May 28, 2019

AmishView Inn & Suites
3125 Old Philadelphia Pike
Bird-in-Hand, PA 17505
Lancaster County

Class Time: 9:00 am - 2:30 pm
Registration: 8:30 am

*Lunch and materials provided
with your registration*

Instructor:



Questions?

Call 800-653-7792 ext. 107 or 108
Or email: Training@PRWA.com

WE HOPE TO SEE YOU THERE!

THE PRWA PROMISE

If you're not 100% satisfied with the training class for any reason, we will give you a refund!

WWW.PRWA.COM/PROMISE

Location:

AmishView Inn & Suites
3125 Old Philadelphia
Bird-in-Hand, PA 17505
Lancaster County

May 28, 2019

**#8051 - Disinfection Requirements Rule
Operator Training**

Attendance cost per person:
\$70 for All Students

PRWA Member? Yes No

Name: _____ PA-DEP Client ID (if applicable): _____

System/Company: _____ Phone: _____

Address: Home System _____ Fax: _____

City _____ State: _____ Zip: _____ Email: _____

PAYMENT:

Check (payable to PRWA)

Invoice Me: Home System

Credit Card: AmEx Discover Visa MasterCard

CardNumber: _____

Exp Date (mm/yy): _____ CVC (3 or 4 Digit # on card): _____

Name On Card (please print): _____

Signature: _____

Signature shown on card

To register by FAX or MAIL:

FAX: 814-353-9341

MAIL: 138 W. Bishop St., Bellefonte PA 16823

EMAIL: TRAINING@PRWA.COM

EMAILING REGISTRATIONS: EMAIL IS INHERENTLY INSECURE. CREDIT CARD INFORMATION SHOULD NOT BE EMAILED OR SENT IN AN ATTACHMENT.

Amount Due:
\$ _____

Questions?

Call 800-653-7792 ext. 107 or 108

THE INSTRUCTOR FOR
THIS CLASS IS



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DEPARTMENT OF ENVIRONMENTAL
PROTECTION

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Lancaster County

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pa rural water
Association

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