

# 2019 Pennsylvania Rural Water Association Annual Conference

March 26 - 29, 2019  [prwa.com/conference](http://prwa.com/conference)  
 Penn Stater Hotel & Conference Center 215 Innovation Blvd., State College, PA 16803

## SYSTEM ATTENDEE REGISTRATION FORM

Please use one form for each person attending other than spouse!

Full Conference Registration Member / Non-Member	
<input type="checkbox"/> \$325	<input type="checkbox"/> \$425

Single Day Registration Member / Non-Member (Please check which day)		
Tues. 3/26	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Thurs. 3/27	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Thurs. 3/28	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Fri. 3/29	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245

Spouse Attendee Includes meals, events & exhibit hall. Does <u>NOT</u> include classes.
<input type="checkbox"/> \$245
Name of spouse attending: _____

**Earn up to 18  
Contact Hours**

**Administration Fee: A \$50 Administration fee is due if registration is received after 3/13/2019.  
No fee is applied if postmarked by 3/13/2019. This fee applies to walk-in attendees also.**

**REGISTER**

Attendee Name: \_\_\_\_\_

System/Company Name: \_\_\_\_\_

Address:  Home  System \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

PA DEP Client ID #: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
*(Write N/A if no number)*

**RSVP**

All meals & events included in registration cost. No additional fee to attend\*  
 \*Single Day Attendees, please RSVP only for the day you are attending

Planning to attend Meet & Greet at Champ's Tuesday, March 26	<input type="checkbox"/> Yes <input type="checkbox"/> No	Planning to attend Closing Celebration Thursday, March 28	<input type="checkbox"/> Yes <input type="checkbox"/> No
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**PAY**

**Check** (Payable to PRWA)  **Invoice Me:**  Home  System  
 **Credit Card:**  Am. Ex.  Discover  Visa  MC Card Number: \_\_\_\_\_  
 Name on card (please print): \_\_\_\_\_ X \_\_\_\_\_  
*Signature as shown on card*  
 Expiration Date: \_\_\_\_\_ Card Verification Code: \_\_\_\_\_  
*3 or 4 Digit Number on Card*

Emailing registrations: Email is inherently insecure. Credit card information should not be emailed or sent in an attachment.

<b>Total Amount Due</b> \$ _____
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**Return Completed Forms**  
 Mail: PRWA, 138 W. Bishop St., Bellefonte, PA 16823  
 Fax: (814) 353-9341 | E-mail: [prwa@prwa.com](mailto:prwa@prwa.com)  
 Register Online: [www.prwa.com](http://www.prwa.com) | Questions? Call us at (800) 653-7792



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March 26 - 29, 2019 | [prwa.com/conference](http://prwa.com/conference)

## Registration Notes:

- ◆ Registration includes all meals & events for the day.
- ◆ Mandatory use of registration name badges will be enforced for admittance to all conference events, meals, sessions, and Exhibit Hall.
- ◆ Method of payment should be specified on the registration form.
- ◆ **Registrations must be postmarked by March 13, 2019 to avoid a \$50 administration fee.**

## Cancellations:

- ◆ All cancellation requests must be in writing. Requests can be e-mailed ([prwa@prwa.com](mailto:prwa@prwa.com)), faxed or mailed.
- ◆ A \$50 administrative fee will be charged for requests postmarked after **March 13, 2019**.
- ◆ NO refunds will be given after **March 20, 2019**.

## Consent for Use of Photographic Images:

- ◆ Your registration and participation in any Pennsylvania Rural Water Association (PRWA) function hereby grants PRWA to take and use: photographs and/or digital images for use in news releases and/or educational materials. These materials might include printed or electronic publications, websites, and other electronic communications. Your name and identity may be revealed in descriptive text or commentary in connection with the image(s). No compensation will be given for use of images. All negatives, prints, and/or digital reproductions will be property of PRWA.

### Delegate Registration Form: Annual Business Meeting

Every System Member with a population of 15,000 or less is considered a voting member. Please take a few minutes to complete this form to let us know who will be the Designated Delegate to represent your system's vote at the Annual Business Meeting which will begin at **10:00 am on Tuesday, March 26, 2019** at the Annual Conference.

Delegate Name: \_\_\_\_\_

Delegate Title: \_\_\_\_\_

System Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

*Return completed form to:*

**PA Rural Water Association**

138 W. Bishop St., Bellefonte, PA 16823 | Fax: (814) 353-9341 | Email: [prwa@prwa.com](mailto:prwa@prwa.com)  
Questions: (800) 653-7792