

Annual
Technical/Educational
Conference and Exposition

October 18 & October 19
Holiday Inn
State College

sponsored by

PENNSYLVANIA RURAL WATER ASSOCIATION

Saltsburg Plaza - P.O. Box 90

Saltsburg, Pennsylvania 15681

(412) 639-3246

MOTEL ACCOMMODATIONS

The following list of motel accommodations are provided for your convenience of making reservations for the conference at your preference:

HOLIDAY INN - Penn State*

814-238-3001

SHERATON INN

814-238-8454

HAMPTON INN

814-231-1590

ELBY'S - State College

814-231-1590

SOUTH RIDGE MOTOR INN

814-238-0571

TOFTREES RESORT

814-237-5311

AUTOPORT MOTEL

814-237-7666

* indicates conference headquarters

REGISTRATION FORM

This form must be received no later than October 10, 1988 for pre-registration.

MAIL TO: PRWA, P.O. BOX 90, SALTSBURG, PA 15681 Complete one form per registrant.

NAME FOR BADGE _____

WATER SYSTEM/COMPANY _____

STREET OR BOX NUMBER _____

CITY _____ STATE _____ ZIP CODE _____

PHONE NUMBER _____

Please check one of the following:

- Manager
- Operator
- Board Member
- Secretary
- Other

FULL REGISTRATION: Please register the above name for the sessions indicated below.

October 18, 1988

October 19, 1988

10:00 a.m. _____ Session A _____ Session B

10:00 a.m. _____ Session A _____ Session B

11:00 a.m. _____ Session A _____ Session B

11:00 a.m. _____ Session A _____ Session B

2:00 p.m. _____ Session A _____ Session B

2:00 p.m. _____ Session A _____ Session B

3:30 p.m. _____ Session A _____ Session B

3:30 p.m. _____ Session A _____ Session B

CERTIFICATION CREDIT PRESENTED AT THE CLOSE OF EACH DAY'S SESSIONS

COST: *No Charge.* This conference is offered to the water systems on behalf of PRWA and the associate membership. There will be no expense at the conference center. The on-your-own lunch and motel expenses would be your choice.

ANNUAL TECHNICAL-EDUCATIONAL CONFERENCE and EXPOSITION AGENDA

TUESDAY: OCTOBER 18, 1988

9:00 a.m. REGISTRATION

GALLERY ROOM A

10:00 a.m. OPEN DISCUSSION WITH D.E.R.
11:00 a.m. CHLORINE SAFETY

12:00 Noon to 1:30 p.m.
LUNCH - This will be an open lunch
period with your chance to visit any
of the nearby restaurants.

2:00 p.m. LEGAL QUESTIONS and
ANSWERS
3:30 p.m. EVALUATION

EXHIBIT HALL OPENS*

GALLERY ROOM B

10:00 a.m. LEAK DETECTION
11:00 a.m. PIPE LOCATING

12:00 Noon to 1:30 p.m.
LUNCH - This will be an open lunch
period with your chance to visit any
of the nearby restaurants.

2:00 p.m. CROSS-CONNECTION
3:30 p.m. EVALUATION

WEDNESDAY: OCTOBER 19, 1988

9:00 a.m. REGISTRATION

10:00 a.m. PENNVEST
11:00 a.m. SAFETY IN THE WORKPLACE

12:00 Noon to 1:30 p.m.
LUNCH - This will be an open lunch
period with your chance to visit any
of the nearby restaurants.

2:00 p.m. WATER RATES
3:30 p.m. EVALUATION

EXHIBIT HALL OPENS*

10:00 a.m. CORROSION CONTROL
11:00 a.m. ELECTRIC MOTOR REPAIR

12:00 Noon to 1:30 p.m.
LUNCH - This will be an open lunch
period with your chance to visit any
of the nearby restaurants.

2:00 p.m. WATER METERS
3:30 p.m. EVALUATION

** The Exhibit Hall will be open from 9:00 a.m. to 5:00 p.m. daily for your convenience to meet the suppliers, discuss your water systems needs, to see the new technology, and browse at your leisure to better your knowledge and understanding of rural water systems needs.*

**REGISTER EARLY — CERTIFICATION CREDITS AWARDED
DON'T MISS THIS OPPORTUNITY**

For further information contact PRWA (412) 639-3246

**Come One • Come All
to the
Pennsylvania Rural Water
Association
Technical and Educational
Conference and Exposition**

**DOOR PRIZES
FREE TRAINING
CERTIFICATION CREDITS
New Technology
Alternatives to Your Problems
Be Professional**

***Don't Miss This Opportunity
Register Early***