
**Pennsylvania Rural
Water Association**



**AFFECTING CHANGE
THROUGH
EDUCATION AND
EXPERIENCE**

**ANNUAL CONFERENCE
and
EXPOSITION**

APRIL 7, 8, 9, 1991

Butler, PA



TECHNICAL TRAINING SESSIONS, LATEST PRODUCTS, EQUIPMENT,
SERVICES AND ENGINEERING TECHNOLOGY

CONFERENCE HEADQUARTERS



DAYS INN CONFERENCE CENTER OF BUTLER

139 Pittsburgh Road
BUTLER, PA 16001
Phone: (412) 287-6761

A block of rooms has been saved for this conference. We suggest that you make your reservations early to be assured of room accommodations at the conference headquarters.

REGISTRATION FORM

This form must be received no later than MARCH 15, 1991 for Pre-Registration
MAIL TO: Pennsylvania Rural Water Association, P.O. Box 90, 301 Point Street, Saltsburg,
PA 15681 Attn: Annual Conference. Please complete ONE FORM PER REGISTRANT. Registration
must include payment, checks should be made payable to "P.R.W.A."

NAME FOR BADGE:

(FIRST) _____ (LAST) _____

WATER SYSTEM/COMPANY: _____ PRWA MEMBER: Y or N

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (WORK): (_____) _____ HOME: (_____) _____

Please check one of the following:

Manager Board Member Secretary
 Operator Spouse Other: _____

COST: _____	\$55.00*	Pre-Registration, Individual, PRWA Member System
_____	\$70.00*	Pre-Registration, Individual, Non-Member System
_____	\$35.00*	Pre-Registration, Spouse/Sibling
_____	\$35.00	One Day Registration (includes training sessions for the day, lunch for the day, and exhibit hall.)
		<input type="checkbox"/> Sunday <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday
_____	\$25.00	Banquet Ticket ONLY
_____	\$70.00*	On-Site Registration, Individual, PRWA Member System
_____	\$85.00*	On-Site Registration, Individual, Non-Member System

* Cost includes training sessions, lunch each day, exhibit hall, banquet, door prizes, Exhibition Extravaganza Night, and Rural Water Round-Up

I am enclosing \$ _____ to cover the cost of this registration.

Is this your first annual state conference? _____

For Exhibit Information Packet: Please Phone: 412-639-3246, P.R.W.A. Office

CONFERENCE AGENDA

SUNDAY, APRIL 7, 1991

1:30 P.M.	REGISTRATION BEGINS - Main Lobby
P.R.W.A. "SUNDAY SOCIAL" 3:00 P.M. - 5:00 P.M.	"AN AFTERNOON AT THE COUNTY FAIR" Carnival Atmosphere — Games, Food, Prizes
7:00 P.M. - 9:00 P.M.	ANNUAL BUSINESS MEETING

MONDAY, APRIL 8, 1991

8:00 A.M.	REGISTRATION BEGINS - Main Lobby
10:30 A.M.	OPENING CEREMONIES Mr. Floyd Greco - Featured Speaker
12:00 P.M. - 1:00 P.M.	LUNCH
1:30 P.M.	"AFFECTING CHANGE THROUGH EDUCATION AND EXPERIENCE" Panel Discussion
4:00 P.M.	RURAL WATER ROUND-UP with "PRIDE OF PENNSYLVANIA" Judging
7:00 P.M. - 9:00 P.M.	EXHIBITION EXTRAVAGANZA Door Prizes

Pennsylvania Rural
Water Association

ANNUAL CONFERENCE and EXPOSITION

BUTLER
April 7-8-9, 1991

Affecting change . . .

TUESDAY, APRIL 9, 1991

8:00 A.M. REGISTRATION BEGINS - Main Lobby

9:00 A.M. EXHIBIT HALL OPENS
— Door Prizes

Sessions: Operation & Maintenance Wastewater Management

9:30 A.M.	SDWA Enforcement - Tom Sabatino	Polymer Use in Sludge Dewatering - Stanley Walker	Public Relations - Peter Lukens
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10:45 A.M.	Communication: "Employee vs. Public" - Helen Ferri Mallin	Update: D.E.R. Sludge Regulations - John Guth	Working with a Consulting Engineer
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12:00 P.M. LUNCH

1:00 P.M. DOOR PRIZES — EXHIBIT HALL

1:30 P.M.	Fundamentals of Basic Electricity Randy Anderson, NRWA	Budgeting and Rates Gary Shambaugh, AUS Consultants
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3:15 P.M. - 4:00 P.M. EXHIBIT HALL - FINALE - DOOR PRIZES

5:30 P.M. - 6:30 P.M. SOCIAL HOUR - CASH BAR

6:30 P.M. BANQUET
"A TRIBUTE TO EXCELLENCE" — AWARDS ENTERTAINMENT

through education and experience.
