
**Pennsylvania Rural
Water Association**

**“Pride
and
Professionalism”**

**4th ANNUAL CONFERENCE
and
EXPOSITION**



APRIL 5, 6, 7 1992



State College, PA

**TECHNICAL TRAINING SESSIONS, LATEST PRODUCTS, EQUIPMENT,
SERVICES AND ENGINEERING TECHNOLOGY**

STATE COLLEGE, PA FOURTH ANNUAL CONFERENCE and EXPOSITION

REGISTRATION FORM

This form must be received no later than MARCH 15, 1992 for Pre-Registration.

MAIL TO: Pennsylvania Rural Water Association, P.O. Box 90, 301 Point Street, Saltsburg, PA 15681-0090 Attn: Annual Conference. Please complete ONE FORM PER REGISTRANT. Registration must include payment, checks should be made payable to "P.R.W.A. Conference." No refunds will be made after MARCH 31, 1992. PLEASE TYPE OR PRINT PLAINLY.

NAME FOR BADGE: _____

WATER SYSTEM/COMPANY: _____

PRWA MEMBER: Y or N

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE (_____) _____ FAX: (_____) _____

Please check one of the following:

Manager Board Member Secretary/Clerk
 Operator Spouse Other: _____
 Mayor/Council Industry

COST:

MEMBER, FULL REGISTRATION \$65.00
Includes access to all training sessions, Lunch each day, Exhibit Hall, Opening Ceremonies, Door Prize Drawings, Banquet, Exhibition Extravaganza Night, and Rural Water Round-Up
(Cost at door: \$75.00)

NON-MEMBER, FULL REGISTRATION \$85.00
Includes access to all training sessions, Lunch each day, Exhibit Hall, Opening Ceremonies, Door Prize Drawings, Banquet, Exhibition Extravaganza Night, and Rural Water Round-Up
(Cost at door: \$95.00)

BANQUET ONLY \$25.00
Must register prior to 4 p.m. day of banquet

SPOUSE REGISTRATION \$45.00
Includes access to all training sessions, Lunch each day, Exhibit Hall, Opening Ceremonies, Door Prize Drawings, Banquet, Exhibition Extravaganza Night, and Rural Water Round-Up
(Cost at door: \$50.00)

ONE DAY REGISTRATION \$35.00
Includes access to training sessions for the day, Lunch for the day, Exhibit Hall for the day, featured events for the day, Door Prize Drawings, and DOES NOT include BANQUET.
(Cost at door: \$35.00)
 Sunday Monday Tuesday

I am enclosing \$ _____ to cover the cost of this registration.

Is this your first annual state conference? Y or N If NO, How many have you attended? _____

FOR EXHIBIT INFORMATION/REGISTRATION PACKET: PLEASE PHONE 412-639-3246, PRWA Office

CONFERENCE AGENDA

SUNDAY, APRIL 5, 1992

1:30 P.M.	REGISTRATION BEGINS
2:00 P.M. - 6:00 P.M.	SPORTSMAN'S SHOW Food & Beverage, White Elephant Auction Local Sports Shops Exhibits
7:30 P.M.-9:30 P.M.	ANNUAL BUSINESS MEETING Board and Officer Elections All members invited to attend

MONDAY, APRIL 6, 1991

8:00 A.M.	REGISTRATION BEGINS - Main Lobby
9:00 A.M.-12:00 P.M.	ACT 203 IMPACT FEES OR OPERATOR PERSONAL DEVELOPMENT
12:00 P.M.-1:00 P.M.	LUNCH
1:30 P.M.	OPENING CEREMONIES "PRIDE AND PROFESSIONALISM" AWARD PRESENTATION "TRIBUTE TO EXCELLENCE"
4:00 P.M.-6:00 P.M.	RURAL WATER ROUND-UP with "PRIDE OF PENNSYLVANIA" JUDGING
7:00 P.M.-9:00 P.M.	EXHIBITION EXTRAVAGANZA Door Prizes

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STATE COLLEGE
April 5-6-7, 1992**

TUESDAY, APRIL 7, 1992

7:30 A.M.	REGISTRATION BEGINS		
8:00 A.M. - 9:30 A.M.	FEASIBILITY STUDIES OR CERTIFICATION		
9:30 A.M.-10:30 A.M.	EXHIBIT HALL OPEN - Door Prizes		
10:30 A.M.-12:00 P.M.	DROUGHT CONTINGENCY		
12:00 P.M.-1:00 P.M.	LUNCH		
1:00 P.M.-2:00 P.M.	EXHIBIT HALL OPEN - Door Prizes - Finale		
2:00 P.M.-3:30 P.M.	SMALL SYSTEM WASTE WATER PRE-TREATMENT PLANNING	DUCTILE OR IRON vs PLASTIC PIPE	CIVIL OR & ENVIRONMENTAL LIABILITY
4:00 P.M.	REGISTRATION CLOSES		
5:00 P.M.-6:00 P.M.	SOCIAL HOUR		
6:00 P.M.	BANQUET "PRIDE OF PENNSYLVANIA" AWARD ENTERTAINMENT		

