

**Pennsylvania Rural Water Association
Seventh Annual State Conference & Exposition
March 26, 27 & 28, 1995
Nittany Lion Inn, State College, PA
Conference Information Packet**

***“Racing Toward
Environmental Quality”***



INVITATION

To all Pennsylvania Rural Water Association Members & Friends:

The Board of Directors and Staff at Pennsylvania Rural Water Association would like to take this opportunity to cordially invite you to attend PRWA's Seventh Annual State & Exposition Conference that will be held on March 26, 27 and 28, 1995 at the Nittany Lion Inn in State College, Pennsylvania. PRWA's theme this year is "*Racing Toward Environmental Quality.*" Offered at PRWA's Conference will be numerous training sessions, an exhibition hall offering the latest in information, door prizes, great food, a bowling party, an Annual Business Meeting and even free advice. If you are connected with the water or wastewater business or a concerned citizen, you can't afford to miss this conference.

Look for the enclosed forms to register. If you need further information or have any questions, please don't hesitate to call us at 814-353-9302.

Also, while you are at the Conference, please make a special point to introduce yourself to the Board and Staff of PRWA. We are here for you! Looking forward to seeing you at Pennsylvania Rural Water Association's Seventh Annual Conference. Let's all "*Race Toward Environmental Quality.*"

Not for Charity — Not for Profit — But for Service!

The following breakout is a look at the training sessions that are planned for the Pennsylvania Rural Water Association Seventh Annual Technical & Exposition Conference that will be held on March 26, 27 & 28, 1995 at the Nittany Lion Inn in State College, PA. All PRWA members will receive a registration form in the mail, the next issue of "The Keystone Tap" will also include registration forms. For more information, contact us at 814-353-9302. If you are in any way connected with water or wastewater, you can't afford to miss this Conference!

**Pennsylvania Rural Water Association
Seventh Annual Technical & Exposition Conference
March 26, 27 & 28, 1995**

"Racing Toward Environmental Quality"

SUNDAY, MARCH 26, 1995				
12:00 Noon - 4:00 p.m.	NITTANY LION INN — Registration			
3:00 p.m. - 5:00 p.m.	PRWA 2nd & 1/2 Annual Bowling Outing — Food, Fun & Bowling!			
7:00 p.m.	PRWA District Meetings			
9:00 p.m. - 11:00 p.m.	PRWA Hospitality Room			
MONDAY, MARCH 27, 1995				
7:30 a.m.	REGISTRATION - Continental Breakfast			
8:30 a.m. - 10:00 a.m.	1 Automatic Meter Reading Systems Ted Shal	2 Sewer Line: "Ultra-Violet Disinfection" Paul Alfery	3 "Legislative Update" Pete Lukens	4 Public Utilities Commission Session: "Basic Financial Information for Investor Owned Systems" Susan Torrick
10:00 a.m. - 10:15 a.m.	BREAK			
10:15 a.m. - 12:00 noon	Motivational Speaker — Dr. William (Bill) Brashars			
12:00 Noon - 1:00 p.m.	Lunch			
1:00 p.m. - 2:15 p.m.	5 Groundwater Workshop Roundtable Discussion	6 Sludge Regulations "Bio-Solids" Ann T. Carkhuff	7 Public Relations for Small Systems Susan Rickens DER	8 Public Utility Commission Session: "Regulations Title 66, Chapter 52" John Short

MONDAY, MARCH 27, 1995 continued

2:15 p.m.-2:30 p.m.	BREAK			
2:30 p.m.-3:30 p.m.	5 Groundwater Workshop Cont.	9 "Health Concerns for Wastewater Operators" Dr. David Long	7 Public Relations for Small Systems Cont.	8 Public Utility Commission Session: Regulations Title 66, Chapter 52 continued
4:00 p.m.	PRWA ANNUAL BUSINESS MEETING			
5:00 p.m.-7:00 p.m.	<i>"Racing Toward Environmental Quality"</i> PRWA Social			
7:00 p.m.-9:00 p.m.	EXHIBIT HALL EXTRAVAGANZA <i>"Racing Toward Environmental Quality"</i> All Door Prizes will be at this time. — Refreshments sponsored by the PRWA Exhibitors "Pride of PA" Water Tasting Contest — At the PRWA Booth			
9:00 p.m.-11:00 p.m.	PRWA Hospitality Room — sponsored by PRWA Exhibitors			
TUESDAY, MARCH 28, 1995				
7:30 a.m.	REGISTRATION — Continental Breakfast			
8:00 a.m.-9:00 a.m.	EXHIBIT HALL			
9:00 a.m.-10:00 a.m.	10 "Basic Concepts of Water Filtration" Mel Hook	11 Laboratory Procedures for Wastewater Operators Rick Grazzini	12 "Role of the Board Member" Larry Shields	13 Public Utility Commission Session: Investor Owned Open Forum, "What Are Your Problems?" PRWA PUC Committee
10:00 a.m.-11:00 a.m.	BREAK — EXHIBIT HALL			
12:00 noon-1:00 p.m.	LUNCH			
1:00 p.m.-2:00 p.m.	EXHIBIT HALL FINALE			
2:00 p.m.-3:30 p.m.	14 "Advanced Telemetry & Radio Frequency (RF) Communications" Pete Ludke	15 Everyday Safety for Wastewater Operators Terry Chambon	16 "Understanding Bond Issues" Joseph Krolkowski	17 Public Utility Commission Session: "Alternative Dispute Resolution" Commissioner Quain
5:00 p.m.-6:00 p.m.	BANQUET SOCIAL HOUR			
6:00 p.m.	BANQUET and AWARDS <i>"Racing Toward Environmental Quality"</i> — Banquet Dinner — Tribute to Excellence Award Presentation			

SYSTEM REGISTRATION FORM
Pennsylvania Rural Water Association
7th Annual State Conference & Exposition
"Racing Toward Environmental Quality"
This is a System Registration Form



Check the event(s) you are registering for and send registration form and check to PRWA office.

Full Event, Member \$100.00 \$ _____

Full Event, Non-Member \$120.00 \$ _____

(Includes access to training sessions, all special events and Banquet Ticket.)

One Day Registration: Member - \$50.00 Non-Member \$60.00

Sunday only

Monday only

Tuesday only

(must purchase Banquet Ticket separately)

(includes access to training sessions and all special events)

Spouse Registration \$50.00 \$ _____

Spouse name for Name tag: _____

(Includes access to training session and all special events and Banquet Ticket.)

Extras:

Bowling Party \$10.00 \$ _____

Please include bowling registration form

Extra Banquet Ticket \$30.00 \$ _____

Total Enclosed: \$ _____

Any registration received after March 15th, as well as "on-site" registration, will include an additional fee of \$25.00.

Complete form and send to PRWA along with your check made out to PRWA Conference to:

PRWA
138 West Bishop Street
Bellefonte, PA 16823

Please type or print:

Name: _____

Name wanted on Name tag: _____

System/Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

“Pride of Pennsylvania” Water Tasting Contest

If your water system would like to participate in “Pride of Pennsylvania,” bring in one gallon of your system’s water in a glass container. Drop the water off at the registration table when you sign in at the conference. All water must be handed in by 10:00 a.m. on Monday, March 27, 1995. Please attach the name of your system securely to your water. Attendees at the conference will judge what system has the “best tasting water.” You must be pre-registered to participate.

Yes, I think our System has the best tasting water. — Register our system for “Pride of Pennsylvania.”

System Name: _____

Address: _____

City/State/Zip: _____



We Want You!
for
PRWA's (Second & 1/2) Annual Bowling Party
Sunday, March 26, 1995 3:00-5:30 p.m.
Cost: \$10.00 per person

PRWA will hold it's Annual Bowling Party on Sunday afternoon at Northland Bowl, located near Nittany Lion Inn, and we want **YOU** there! Everyone is invited to join in for a fun afternoon of bowling. Refreshments will be served. If you would like to form your own teams, that's okay with us. If you just want to bowl, that's okay with us too. Join us for a fun afternoon in kicking off the PRWA 7th Annual State & Exposition Conference. Let's have fun!

Count Me In —

Name: _____

System/Company: _____

Address: _____

City: _____

Phone: _____ Fax: _____

Enclosed is my \$10.00. (May be included all in one check.)

Copy this form for more registrations.

Please register at the Nittany Lion Inn before bowling to get your bowling pass.

See you there!

WASTEWATER SYSTEM OF THE YEAR

Presented to a wastewater system for recognition of a job well done in providing wastewater treatment and service to its customers.



Nomination for
"Wastewater System of the Year"

Award:

(Please TYPE or PRINT CLEARLY)

SYSTEM NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

Please accompany this form with the following:

- * Letters of support from staff, board, customers, DER, PennVest, Farmers Home Administration (RDA), engineers, or any other related agencies or person.
- * Formal letter nomination from board of directors or member of governing body.
- * Videos, pictures or any other data to support your nomination (material will be returned if you enclose a request for return with a name and address.)
- * Use your imagination, the more creative the better!

DEADLINE FOR SUBMITTING NOMINATIONS IS: February 28, 1995

WATER SYSTEM OF THE YEAR

Presented to a water system for recognition of a job well done in providing the highest quality of water and service to its customers.

Nomination for

"Water System of the Year" Award:

(Please TYPE or PRINT CLEARLY)

SYSTEM NAME: _____

ADDRESS: _____

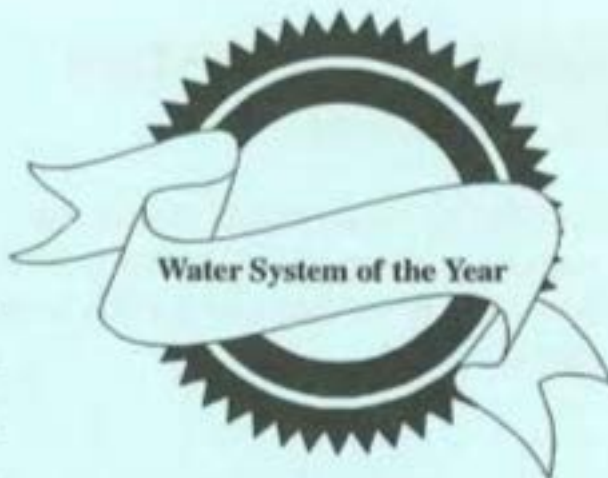
CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

Please accompany this form with the following:

- * Letters of support from staff, board, customers, DER, PennVest, Farmers Home Administration (RDA), engineers, or any other related agencies or person.
- * Formal letter nomination from board of directors or member of governing body.
- * Videos, pictures or any other data to support your nomination (material will be returned if you enclose a request for return with a name and address.)
- * Use your imagination, the more creative the better!

DEADLINE FOR SUBMITTING NOMINATIONS IS: February 28, 1995



WOMAN OF THE YEAR AWARD

Presented to a female employee of a water/wastewater system who has shown dedication, perseverance and above average skills while acting effectively in critical situations and demonstrating knowledge and genuine concern for the system that she serves.

Nomination for

"Woman of the Year" Award:

(Please TYPE or PRINT CLEARLY)

NAME: _____

TITLE: _____

Submitted by: _____ Date: _____

System Name: _____ Phone: (____) _____

Address: _____ FAX: (____) _____

City: _____ State _____ Zip _____

Signed: _____

Letter of Nomination should include such information as: Number of years of service, any training related to position (Clerk, Bookkeeper, Operator), certification status if applicable, financial status of system if applicable, outstanding achievements, involvement with community services, public relations skills, any accomplishments or milestones reached while this person has been employed, and a general statement about why you feel this person should receive this award.

Additional Information Requested: Two or three letters of recommendation from other individuals with knowledge of this nominee's performance. An example would be: Chairman of the Board or Board Member, Accountant, Engineer, Mayor or Community Leader, Water or Wastewater Operator or Civic Leader.

Letters need not be typed or of great length but should be neat and provide support to the nomination. If you have any questions, please contact the PRWA office at 814-353-9302 (FAX 814-353-9341).

DEADLINE FOR SUBMITTING NOMINATIONS IS: February 28, 1995



RICHARD C. MILLER **MEMORIAL AWARD**

Presented to an employee of a water or wastewater system who has shown dedication and perseverance to go "above and beyond" while acting effectively in critical situations and demonstrating knowledge and genuine concern for the system that they serve.

Nomination for
"Richard C. Miller Memorial Award":
(Please TYPE or PRINT CLEARLY)

NAME: _____
TITLE: _____
Submitted by: _____ Date: _____
System Name: _____ Phone: (____) _____
Address: _____ FAX: (____) _____
City: _____ State: _____ Zip: _____
Signed: _____



Letter of Nomination should include such information as: Number of years of service, any training related to position held, certification status if applicable, compliance record, outstanding achievements, involvement with community services and a general statement about why you feel this person should receive this award.

Additional Information Requested: Two or three letters of recommendation from other individuals with knowledge of this nominee's performance. An example would be: Chairman of the Board, Accountant, Engineer, Mayor or Community Leader.

Letters need not be typed or of great length but should be neat and provide support to the nomination. If you have any questions, please contact the PRWA office at 814-353-9302 (FAX 814-353-9341).

DEADLINE FOR SUBMITTING NOMINATIONS IS: February 28, 1995

DECISION MAKER **OF THE YEAR AWARD**

Presented to an elected or appointed board member of a water or wastewater system who has shown dedication and perseverance to go "above and beyond" while acting effectively in critical situations and demonstrating knowledge and genuine concern for the system they serve.

Nomination for
"Decision Maker of the Year Award":
(Please TYPE or PRINT CLEARLY)

NAME: _____
TITLE: _____
Submitted by: _____ Date: _____
System Name: _____ Phone: (____) _____
Address: _____ FAX: (____) _____
City: _____ State: _____ Zip: _____
Signed: _____



Letter of Nomination should include such information as: Number of years of service, any training related to position held, various positions held on board, outstanding achievements, involvement with community services or local water or wastewater system, and a general statement about why you feel this person should receive this award.

Additional Information Requested: Two or three letters of recommendation from other individuals with knowledge of this nominee's performance. An example would be: Chairman of the Board, Accountant, Engineer, Mayor or Community Leader, Water or Wastewater Operator, Secretary or Bookkeeper.

Letters need not be typed or of great length but should be neat and provide support to the nomination. If you have any questions, please contact the PRWA office at 814-353-9302 (FAX 814-353-9341).

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9:00 p.m. - 11:00 p.m.	PRWA Hospitality Room			
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7:30 a.m.	REGISTRATION - Continental Breakfast			
8:30 a.m. - 10:00 a.m.	1 Automatic Meter Reading Systems	2 Sewer Line: "Problems from the Inside/Out"	3 Legislative Update	4 Public Utilities Commission Session: "Basic Financial Information for Investor Owned Systems"
10:00 a.m. - 10:15 a.m.	BREAK			
10:15 a.m. - 12:00 noon	Motivational Speaker — Dr. William (Bill) Brashars			
12:00 Noon - 1:00 p.m.	Lunch			
1:00 p.m. - 2:15 p.m.	5 Goundwater Workshop	6 Sludge Regulations "Bio-Solids"	7 Public Relations for Small Systems	8 Public Utility Commission Session: Regulations Title 66, Chapter 52

MONDAY, MARCH 27, 1995 continued

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7:30 a.m.	REGISTRATION — Continental Breakfast			
8:00 a.m.-9:00 a.m.	EXHIBIT HALL			
9:00 a.m.-10:00 a.m.	10 Basic Concepts of Water Filtration	11 Laboratory Procedures for Wastewater Operators	12 Role of the Board Member	13 Public Utility Commission Session: Investor Owned Open Forum, <i>"What Are Your Problems?"</i>
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