

**THE LARGEST CONFERENCE IN THE
STATE FOR WATER & WASTEWATER
OPERATORS!**

Annual Conference

**Penn Stater Hotel & Conference Center
State College, PA**

March 26-29, 2019

**Over 70 classes to choose from
Earn up to 18 contact hours
Over 127 exhibitors**

WWW.PRWA.COM/CONFERENCE

2019 Pennsylvania Rural Water Association Annual Conference

HOTELS ARE SPONSORED BY: **PAWSC**
 Pennsylvania Water Specialties Company

Reserve your room today, as rooms fill fast! Use the codes below or mention the PRWA Conference to get discounted rates.



Penn Stater Hotel & Conference Center
 215 Innovation Blvd., State College
 P: (800) 233-7505
 Rates: \$104 / Night
 Code: PARC19A



Nittany Lion Inn
 200 W. Park Ave., State College
 P: (800) 233-7505
 Rates: \$104 / Night
 Code: PARC19A



Hampton Inn
 1101 E. College Ave., State College
 P: (814) 231-1590
 Rates: \$105 / Night
 Code: PRW



Hampton Inn & Suites
 1955 Waddle Rd., State College
 P: (814) 231-1899
 Rates: \$109 / Night
 Code: RWA



Holiday Inn Express
 1925 Waddle Rd., State College
 P: (814) 867-1800
 Rates: \$109 / Night
 Code: PRW



Sleep Inn
 111 Village Dr., State College
 P: (814) 235-1020
 Rates: \$67 / Night
 Code: PRWA

THANKS TO ALL OUR CONFERENCE SPONSORS!



2019 Pennsylvania Rural Water Association Annual Conference

TUESDAY, MARCH 26

OPENING SESSION

11:00 AM - 12:00 PM

Steve Uzzell - Form Follows Flow: The Forces of Change

Mr. Uzzell is an accomplished photographer that began his career at *National Geographic* as assistant to the editor & member of the photographic staff over 40 years ago. Now, using his striking photographs as illustrations of his metaphor about possibility and creativity, Steve inspires audiences to take advantage of his experience and vision to make any venture an adventure.

Sponsored by Nittany Engineering Associates

a division of Century Engineering, Inc.



CERTIFIED TRAINING CLASSES



1:30 PM - 5:00 PM

Earn up to 3 Contact Hours!

EXHIBIT HALL GRAND OPENING

5:00 PM - 6:30 PM

Come visit with all the exhibitors that have come to talk to you before heading over to Champs!

MEET & GREET AT CHAMP'S

6:30 PM - 10:00 PM

We start off the first day of conference with great food, company, and entertainment at one of State College's finest establishments! We offer transportation as well to and from Champ's from all sponsored hotels (see page 32).



Sponsored by Gwin, Dobson & Foreman

ALL MEALS & EVENTS ARE INCLUDED WITH THAT DAYS REGISTRATION

WEDNESDAY, MARCH 27

CERTIFIED TRAINING CLASSES

8:00 AM - 5:00 PM

Earn up to 6 Contact Hours, with lunch between sessions!

EXHIBIT HALL EXTRAVAGANZA

5:00 PM - 8:00 PM

*With a chance to win a Dream Disney
Vacation Give-Away*

Come eat a delicious meal and visit with over 127 exhibitors. And don't miss the chance to win a Dream Disney Vacation!

**Event & Trip sponsored by Exeter Supply
Trip also sponsored by Star Pipe**



TURKEY CALLING CONTEST

7:30 PM

Bring your calls and compete with some of the best turkey callers around!

Sponsored by Sensus & LB Water

TEXAS HOLD 'EM TOURNAMENT

8:30 PM

All skill levels welcome to play in our annual tournament.

Sponsored by PA Water Specialties

CORNHOLE TOURNAMENT

8:30 PM

Come test your skills at this tailgate favorite while listening to live music by *Biscuit Jam*.

Sponsored by A&H Equipment



LOOK FOR TRAINING CLASS SCHEDULE IN JANUARY!

2019 Annual Conference
Pennsylvania Rural Water Association

2019 Pennsylvania Rural Water Association Annual Conference

THURSDAY, MARCH 28

CERTIFIED TRAINING CLASSES

8:00 AM - 5:00 PM

Earn up to 6 Contact Hours, with lunch between sessions!

EXHIBIT HALL FINALE

11:30 AM - 1:30 PM

Stop by the Exhibit Hall to visit with the vendors one last time. Don't miss your chance to win some great prizes at the Exhibitor Booths!



CLOSING CELEBRATION

5:30 PM - 8:00 PM

Featuring the Tribute to Excellence Awards

Join us as we recognize the best in the industry with food, drinks and live music by *Tommy Wareham, The Piano Man.*

Sponsored by Core and Main

FRIDAY, MARCH 29

CERTIFIED TRAINING CLASSES

8:00 AM - 11:30 AM

Earn up to 3 Contact Hours

WWW.PRWA.COM/CONFERENCE

Call (800) 653-7792 with questions!

2019 Pennsylvania Rural Water Association Annual Conference

March 26 - 29, 2019  prwa.com/conference
 Penn Stater Hotel & Conference Center 215 Innovation Blvd., State College, PA 16803

SYSTEM ATTENDEE REGISTRATION FORM

Please use one form for each person attending other than spouse!

Full Conference Registration Member / Non-Member	
<input type="checkbox"/> \$325	<input type="checkbox"/> \$425

Single Day Registration Member / Non-Member (Please check which day)		
Tues. 3/26	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Thurs. 3/27	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Thurs. 3/28	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245
Fri. 3/29	<input type="checkbox"/> \$185	<input type="checkbox"/> \$245

Spouse Attendee Includes meals, events & exhibit hall. Does <u>NOT</u> include classes.
<input type="checkbox"/> \$245
Name of spouse attending: _____

**Earn up to 18
Contact Hours**

**Administration Fee: A \$50 Administration fee is due if registration is received after 3/13/2019.
No fee is applied if postmarked by 3/13/2019. This fee applies to walk-in attendees also.**

REGISTER

Attendee Name: _____

System/Company Name: _____

Address: Home System _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

PA DEP Client ID #: _____ E-Mail: _____
(Write N/A if no number)

RSVP

All meals & events included in registration cost. No additional fee to attend*
 *Single Day Attendees, please RSVP only for the day you are attending

Planning to attend Meet & Greet at Champ's Tuesday, March 26 <input type="checkbox"/> Yes <input type="checkbox"/> No	Planning to attend Closing Celebration Thursday, March 28 <input type="checkbox"/> Yes <input type="checkbox"/> No
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PAY

Check (Payable to PRWA) **Invoice Me:** Home System
 Credit Card: Am. Ex. Discover Visa MC Card Number: _____
 Name on card (please print): _____ X _____
Signature as shown on card
 Expiration Date: _____ Card Verification Code: _____
3 or 4 Digit Number on Card

Emailing registrations: Email is inherently insecure. Credit card information should not be emailed or sent in an attachment.

Total Amount Due \$ _____



Return Completed Forms
 Mail: PRWA, 138 W. Bishop St., Bellefonte, PA 16823
 Fax: (814) 353-9341 | E-mail: prwa@prwa.com
 Register Online: www.prwa.com | Questions? Call us at (800) 653-7792



2019 Annual Conference

The Penn Stater Conference Center & Hotel, State College, PA
March 26 - 29, 2019 | prwa.com/conference

Registration Notes:

- ◆ Registration includes all meals & events for the day.
- ◆ Mandatory use of registration name badges will be enforced for admittance to all conference events, meals, sessions, and Exhibit Hall.
- ◆ Method of payment should be specified on the registration form.
- ◆ **Registrations must be postmarked by March 13, 2019 to avoid a \$50 administration fee.**

Cancellations:

- ◆ All cancellation requests must be in writing. Requests can be e-mailed (prwa@prwa.com), faxed or mailed.
- ◆ A \$50 administrative fee will be charged for requests postmarked after **March 13, 2019**.
- ◆ NO refunds will be given after **March 20, 2019**.

Consent for Use of Photographic Images:

- ◆ Your registration and participation in any Pennsylvania Rural Water Association (PRWA) function hereby grants PRWA to take and use: photographs and/or digital images for use in news releases and/or educational materials. These materials might include printed or electronic publications, websites, and other electronic communications. Your name and identity may be revealed in descriptive text or commentary in connection with the image(s). No compensation will be given for use of images. All negatives, prints, and/or digital reproductions will be property of PRWA.

Delegate Registration Form: Annual Business Meeting

Every System Member with a population of 15,000 or less is considered a voting member. Please take a few minutes to complete this form to let us know who will be the Designated Delegate to represent your system's vote at the Annual Business Meeting which will begin at **10:00 am on Tuesday, March 26, 2019** at the Annual Conference.

Delegate Name: _____

Delegate Title: _____

System Name: _____

Address: _____

Phone: _____ Fax: _____

Return completed form to:

PA Rural Water Association

138 W. Bishop St., Bellefonte, PA 16823 | Fax: (814) 353-9341 | Email: prwa@prwa.com
Questions: (800) 653-7792