## #3040 Pre-Treatment 101

#### **6 WASTEWATER CONTACT HOURS**

Pre-treatment is the reduction and the elimination of the amount of pollutants, or the alteration of the nature of pollutant properties in wastewater prior to, or in lieu of, discharging. Many wastewater systems are dealing with pre-treatment especially if they have an industrial user. This course is designed to educate those operators on all the aspects of pre-treatment.

### Topics to be covered:

- Prohibited Discharge Standards
- Industrial Users
- Non-Domestic Users
- Program Development

# July 9, 2019

### Park Inn by Radisson Sharon

3377 New Castle Road West Middlesex, PA 16159 *Mercer County* 

Class Time: 8:00 am - 3:30 pm Registration: 7:30 am

Lunch and materials provided with your registration

**Instructor: Mark Gregory** 

Stormwater Manager

### **Questions?**

Call 800-653-7792 ext. 107 or 108 Or email: Training@PRWA.com

WE HOPE TO SEE YOU THERE!

### THE PRWA PROMISE

If you're not 100% satisfied with the training class for any reason, we will give you a refund!

WWW.PRWA.COM/PROMISE

Attendance cost per person: \$95 for PRWA Members \$130 for Non-Members	July 9, 2019 #3040 - Pre-Treatment 101	Location: Park Inn by Radisson Sharon 3377 New Castle Road
PRWA Member?   Tyes   No		West Middlesex, PA 16159 <i>Mercer County</i>
ame:	PA-DEP Client ID (if applicable):	if applicable):
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Call 800-653-7792 ext. 107 or 108

Questions

Amount Due:

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### MEET THE INSTRUCTOR

U.S. POSTAGE



**Mark Gregory** Stormwater Manager

Mark has worked for PRWA since 2011. Mark is a Water & Wastewater Operator with over 35 years of industry experience. Currently, Mark works in the Stormwater Program and is a Certified Stormwater Inspector. Prior to PRWA, Mark work as an Environmental Technician, in charge of the department managing the chemicals site-wide, for a paper mill in Pennsylvania. He also was the Environmental Health & Safety Coordinator for a large meat packaging facility.

**Pre-Treatment 101** 

July 9, 2019

Park Inn by Radisson Sharon **Mercer County** 

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