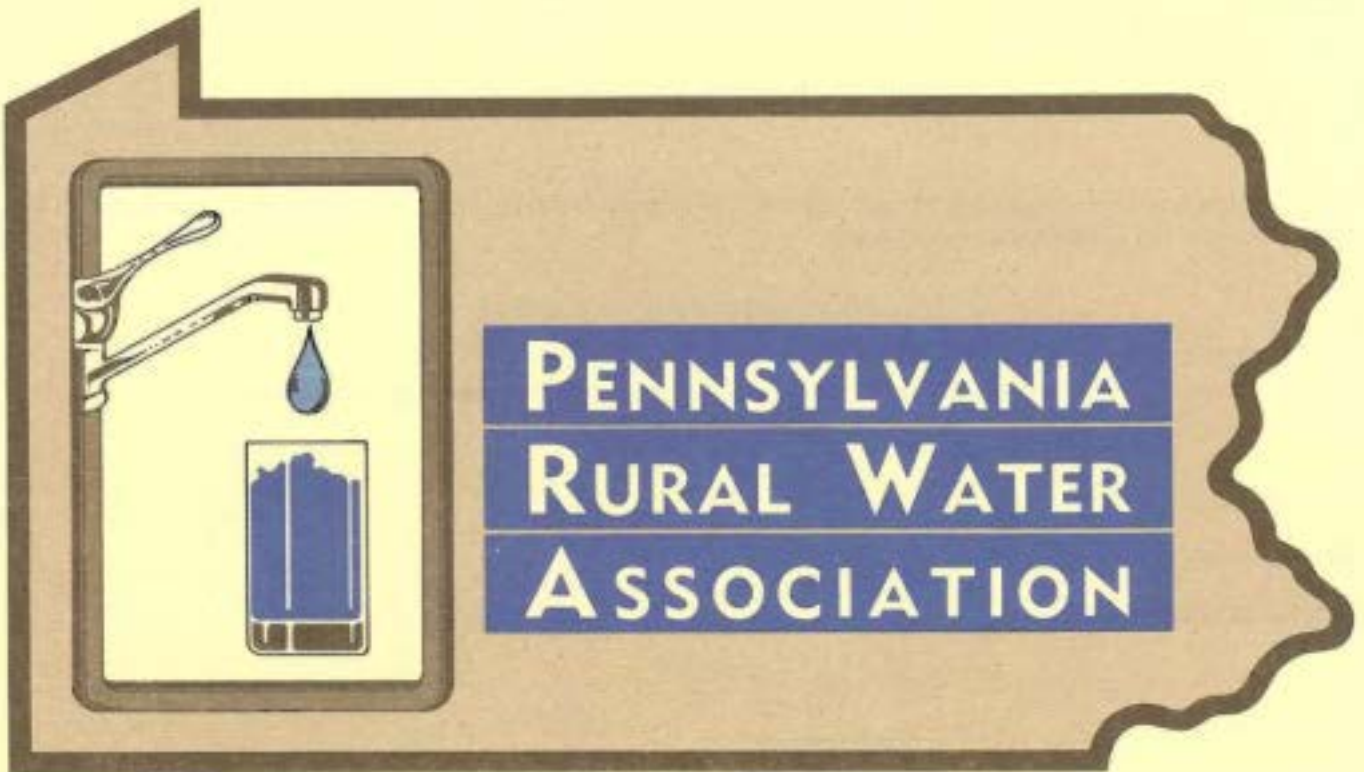


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**The FUTURE is NOW**



**ANNUAL CONFERENCE  
and  
EXPOSITION**

**APRIL 2-3, 1990**

**Sheraton Inn  
Altoona, PA**

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**TECHNICAL TRAINING SESSIONS, LATEST PRODUCTS, EQUIPMENT,  
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# CONFERENCE HEADQUARTERS



## Sheraton Altoona®

The hospitality people of ITT

1 SHERATON DR., ALTOONA, PA 16601 814-946-1631

A block of rooms has been saved for this conference. We suggest that you make your reservations early to be sure of accommodations at the Conference Headquarters.

### REGISTRATION FORM

This form must be received no later than March 15, 1990, for pre-registration.

MAIL TO: PRWA, P.O. BOX 90, SALTSBURG, PA 15681 (Please complete one form per registrant.)

Registration must include payment, make checks payable to P.R.W.A.

NAME FOR BADGE \_\_\_\_\_

WATER SYSTEM/COMPANY \_\_\_\_\_

STREET OR BOX NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

Please check one of the following:

\_\_\_\_\_ Manager \_\_\_\_\_ Operator \_\_\_\_\_ Board Member \_\_\_\_\_ Secretary \_\_\_\_\_ Other

- COST:** \$50.00 Per Individual per PRWA members system\*  
\$65.00 Per Individual per non-member system\*  
\$25.00 One Day Registration (only includes training sessions, lunch that day and exhibit hall)  
\$25.00 Banquet Ticket Only  
\$35.00 Spouse Registration\*  
\$65.00 On-site Registration - PRWA member system  
\$80.00 On-site Registration - Non-member system

\* cost includes training sessions, lunch each day, exhibit hall, banquet, door prizes, Exhibition Hospitality Night)

Please register the above name for the following:

- \_\_\_\_\_ Full Registration - member system (\$50.00)  
\_\_\_\_\_ Full Registration - non-member system (\$65.00)  
\_\_\_\_\_ One Day Registration (\$25.00)  
\_\_\_\_\_ Spouse Registration (\$35.00)  
\_\_\_\_\_ Banquet Only (\$25.00)

I am enclosing \$ \_\_\_\_\_ to cover the cost of this registration.

# CONFERENCE AGENDA

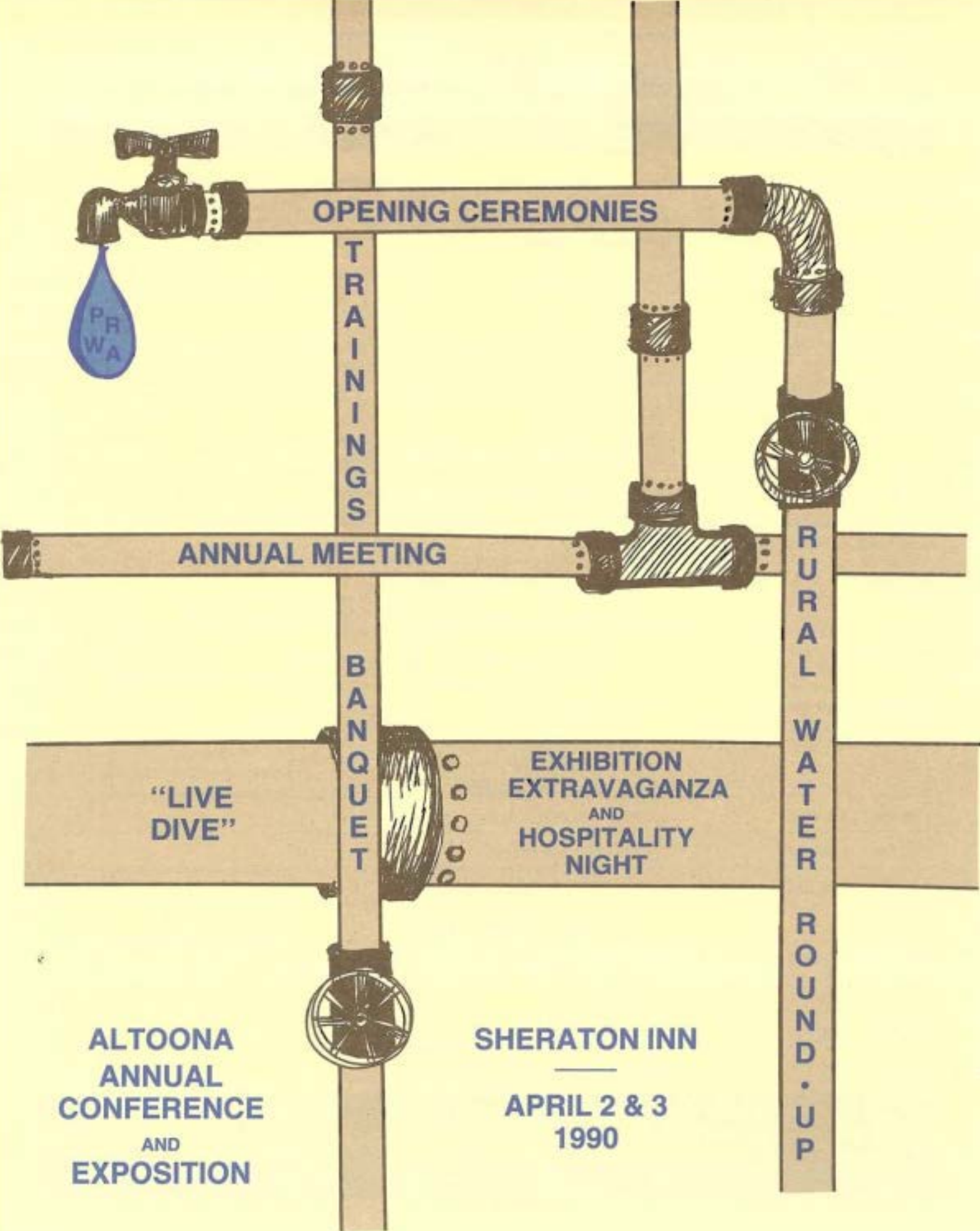
## MONDAY, APRIL 2, 1990

8:00 AM	Registration Begins
10:30 AM - 12:00 PM	Opening Ceremonies
12:00 PM - 1:00 PM	LUNCH
1:00 PM - 3:00 PM	Facing Today's Problems with Tomorrow's Answers
3:00 PM - 3:45 PM	ANNUAL MEETING
4:00 PM - 6:00 PM	Rural Water Round-up Sponsored by R.F. Schneider Pipe and Supply (join us for a cocktail reception with a cash bar)
7:00 PM - 9:00 PM	Exhibition Extravaganza and Hospitality Night (cash bar, door prizes, entertainment, opening of exhibits)

## TUESDAY, APRIL 3, 1990

8:00 AM	Registration and Exhibit Hall Opens
	<div style="display: flex; justify-content: space-around;"> <span><u>Operation &amp; Maintenance Sessions</u></span> <span><u>Management Sessions</u></span> </div>
9:00 AM - 10:15 AM	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px; width: 45%;">"System Mapping"</div> <div style="border: 1px solid black; padding: 5px; width: 45%;">"Insurance - A Business Necessity"</div> </div>
10:15 AM - 10:45 AM	Exhibit Hall (door prizes)
10:45 AM - 12:00 PM	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px; width: 45%;">"On-Site Inspection — A Guide for Successful Construction"</div> <div style="border: 1px solid black; padding: 5px; width: 45%;">"Retirement — Planning for the Future"</div> </div>
12:00 PM - 1:00 PM	LUNCH (included in registration cost)
1:00 PM - 1:30 PM	Exhibit Hall (door prizes)
1:30 PM - 3:30 PM	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px; width: 45%;">"Tanks and Coatings" plus "Well Head Protection"</div> <div style="border: 1px solid black; padding: 5px; width: 45%;">"Improving Employee Relations"</div> </div>
3:30 PM - 4:00 PM	Exhibit Hall (door prizes)
4:00 PM - 5:00 PM	"Live Dive"
6:00 PM - 7:00 PM	Social Hour (cash bar)
8:00 PM - 9:00 PM	BANQUET

**"THE FUTURE IS NOW . . .**



**OPENING CEREMONIES**

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**ANNUAL MEETING**

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**EXHIBITION  
EXTRAVAGANZA  
AND  
HOSPITALITY  
NIGHT**

**ALTOONA  
ANNUAL  
CONFERENCE  
AND  
EXPOSITION**

**SHERATON INN**  
**APRIL 2 & 3**  
**1990**